

# St. Margaret's

EPISCOPAL CHURCH

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## The Seventh Sunday of Easter

May 17, 2026 ✠ 10:30 a.m.

## Welcome to St. Margaret's Episcopal Church

St. Margaret's is a warm place to renew faith in God, care for one another, and thrive in a diverse, LGBTQIA-affirming and inclusive community. Visitors, please fill out a CONNECT card hanging on the backs of the pews.

## In Person or Online, There's a Place for You Here

St. Margaret's worship services are livestreamed for our online congregation. By participating in this service, you acknowledge that you may be visible on live or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

## About Today's Service

Easter is entirely about hope and joy: that nothing separates us from the love of God—not even our sins, not even suffering, and not even death itself. Easter is a season, not simply a day. The Great Fifty Days of Easter are an extended celebration of the Crucified and Resurrected One, the Incarnate Word of God we know in the person of Jesus of Nazareth. Those of us who identify as followers of Christ are baptized into his death and into the hope of Resurrection. What this mystery really means is the most important question of our faith journey—especially as we explore it together in this holiest season of the year.

## Land Acknowledgement

We gather at St. Margaret's on land that once belonged to the Nacotchtank people, who were forcibly removed from their land by white settlers and devastated by diseases they introduced. We recognize that this loss is not distant history, and the ongoing legacy of colonization continues to adversely shape our communities. We grieve their loss and repent of this history. We vow to carry forward the Nacotchtanks' legacy of respect for the land, the waters and all of God's creation. May our stewardship reflect gratitude, justice, and care; and may we live in right relationship with the earth and one another.

## Prayer Requests

Scan the QR code below to submit your prayer requests so that the intercessor may read them aloud during today's service.



# Leading Worship Today

May 17, 2026

10:30 a.m.

<b>CELEBRANT</b> <i>The ordained minister leading the service</i>	The Rev. Richard Weinberg
<b>PREACHER</b> <i>The minister (lay or ordained) who leads a reflection on how the appointed Scripture speaks to us today</i>	The Rev. Richard Weinberg
<b>DEACON</b> <i>The ordained minister or deacon candidate who proclaims the Gospel and sets the Eucharistic Table</i>	The Rev. Francisco Seranno
<b>LECTORS</b> <i>The lay ministers who read the Bible lessons appointed for the day</i>	Gene Batiste Jenny Carson
<b>MUSIC MINISTER</b> <i>The person leading the music</i>	Timothy Duhr
<b>ALTAR GUILD</b> <i>Those who care for the altar, vestments, vessels and altar linens of the parish; prepare the sanctuary for services; and clean up afterward</i>	Helen Templin Vida Adjei
<b>VERGER</b> <i>The lay leader who serves as a kind of holy stage manager, ensuring the worship service goes smoothly</i>	Tracy Lush
<b>CRUCIFER</b> <i>The lay leader who carries the processional cross</i>	Heidi Mayor
<b>INTERCESSOR</b> <i>The lay minister who leads the Prayers of Our Community</i>	Christopher Deighan
<b>TECH TEAM</b> <i>The lay leader who assists our Audio-Visual Technician in filming our service and creating a welcoming virtual space</i>	Anne Hopewell Natalie Padre
<b>VESTRY REPRESENTATIVE</b> <i>The lay leader who serves on the Vestry and makes announcements during the service</i>	Carol Aschenbrener
<b>BREAD BAKER</b> <i>The lay person who prepares the bread, which we take, bless, break, and share in the Eucharist</i>	Jane Quenk
<b>CHALICISTS</b> <i>The ministers (lay or ordained) who serve The Communion wine</i>	Carolyn Eaves-Goff Tracy Lush
<b>USHERS</b> <i>The lay people who distribute bulletins, collect the offering, and direct The Communion procession</i>	Tim Green Christopher Deighan
<b>WELCOME TABLE STAFFER</b> <i>The lay person who sits at the Welcome Table to greet visitors</i>	Sally Russ
<b>HEALING PRAYER MINISTERS</b> <i>The lay or ordained persons who offer prayers for healing during the Communion in the side chapel</i>	Jillian De Haan Daniel Browning

# We Gather in God's Name

Opening Voluntary

Alleluia

W.A. Mozart (1756-1791)

Isabel Marcus, soloist

The Welcome

*Please stand in body or spirit and face the rear of the Nave, turning forward as the cross passes.*

Hymn at the Procession

All hail the power of Jesus' name

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Opening Acclamation

The People's responses are in **bold**.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## The Collect for Purity

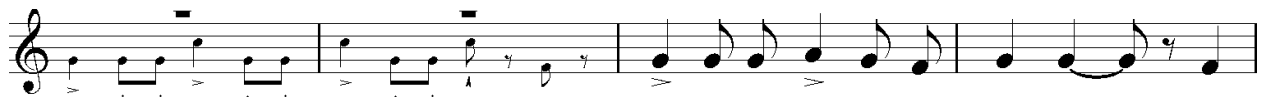
The Collect (pronounced cah-lect) for Purity is a distinctively Anglican prayer for the start of worship and has been included in every Book of Common Prayer since its first publication in 1549. It is translated from an 11<sup>th</sup> century Latin prayer.

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

## Gloria in Excelsis

Mathias

Literally meaning "Glory in the highest," this is a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus' birth, as reported in Luke 2:14. It is known as the "Angelic Hymn." It is also known as the "Greater Doxology," distinguishing it from the Gloria Patri, the "Lesser Doxology." It dates from the fourth century and was the canticle for the morning office in the Apostolic Constitutions. The Gloria in Excelsis is typically used in Episcopal parishes as part of the entrance rite during non-penitential seasons.




1. Glo-ry to God in the high - est and



peace to God's peo-ple on Earth. Lord God, heaven - ly One, al-




might - y God, cre - a - tor, we wor-ship you, we give you thanks, we




praise you for your glo - ry. Lord Je - sus Christ,




on - ly Child of our Mak - er, Lord God, Lamb of God, you




take a - way the sin of the world: have mer - cy on us;




you are seat - ed at the right hand of the High - est: re -




ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



## The Collect of the Day

The collect is the prayer appointed for each day that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

God be with you. **And also with you.** Let us pray.

O GOD, THE MIGHTY ONE OF GLORY, you have exalted Jesus Christ with great triumph to your dominion in heaven: Do not leave us comfortless, but send your Holy Spirit to strengthen us, and bring us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

## We Proclaim and Respond to the Word of God

### The First Lesson

Acts 1:6-14

*This reading is from the Acts of the Apostles, a book in the New Testament written by the same author as the Gospel of Luke. Acts tells a dramatic story of the birth and expansion of the church from the time of the ascension of Jesus until the arrival of Paul in Rome.*

A reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Maker has set by their own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "People of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 68:1-10, 33-36**

*Exsurgat Deus*

*Tone VII.3*

*The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another.*

*The Cantor sings*

Arise, O God, and let your enemies be scattered; \*  
let those who hate you flee before you.

Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at your presence, O God.

But let the righteous be glad and rejoice before you; \*  
let them also be merry and joyful.

We sing praises to your holy Name;  
we exalt the One who rides upon the heavens; \*  
yours is the Name in which we rejoice!

Guardian of orphans, defender of widows, \*  
God, in your holy habitation!

You give the solitary a home and bring forth prisoners into freedom, \*  
but the rebels shall live in dry places.

O God, when you went forth before your people, \*  
when you marched through the wilderness,

The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

Sing to God, O nations of the earth; \*  
sing praises to our God,

Who rides in the heavens, the ancient heavens, \*  
who sends forth a voice, a mighty voice.

Ascribe power to God, \*  
whose majesty is over Israel,  
whose strength is in the skies.

How wonderful are you in your holy places; \*  
you give strength and power to your people;  
blessed be God!

## The Second Lesson

1 Peter 4:12-14; 5:6-11

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that God may exalt you in due time. Cast all your anxiety on God, because God cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to eternal glory in Christ, will restore, support, strengthen, and establish you. To God be the power forever and ever. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

## The Gospel Lesson

John 17:1-11

*This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Holy Gospel of our Savior Jesus Christ according to John.

### **Glory to you, O Christ.**

Jesus looked up to heaven and said, "Abba, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Abba, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Abba, protect them in your name that you have given me, so that they may be one, as we are one."

This is the Gospel of Jesus Christ.

### **Praise be to Christ, the Word.**

## The Sermon

The Rev. Richard Weinberg

*At the invitation of the preacher, please be seated.*

*All stand in body or spirit,*

## **The Affirmation of Faith**

A Celtic Creed

*This creed has been passed down from the Iona Abbey on the Isle of Iona in Scotland. Founded by St. Columba in 563, since 1938 the Abbey has been cared for by the Iona Community, an international ecumenical order which continues the tradition of Iona Abbey as a place of worship.*

We believe in God above us,  
**maker and sustainer of all life,  
of sun and moon, of water and earth,  
of male and female, and in between.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven, to be everywhere present,  
and his kingdom will come on earth.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.  
Amen.**

*Please kneel or sit.*

## **The Prayers of Our Community**

*The intercessor gives voice to the prayer requests submitted online by members of our community worshiping in person or on Zoom. To submit your own prayer request, please use the QR code on page 2 of this bulletin.*

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to God, saying, "Risen Christ, to you we give undying praise."

Heavenly One, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

Risen Christ, **to you we give undying praise.**

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

*Silence*

Risen Christ, **to you we give undying praise.**

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that surpasses human knowing.

*Silence*

Risen Christ, **to you we give undying praise.**

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

*Silence*

Risen Christ, **to you we give undying praise.**

Risen Christ, we praise you for the gifts and wisdom of all descendants of Asia and the Pacific Islands. For the name and story of each person who claims this heritage, we ask you to hold them in your love, to ensure the security and peace of their homes, businesses, and places of worship, and to make of us all fierce advocates and allies for welcome, inclusion, and the common good.

*Silence*

Risen Christ, **to you we give undying praise.**

And continuing with prayers submitted by members of our community...

*Silence*

Risen Christ, **to you we give undying praise.**

*The Celebrant adds this concluding collect*

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

## The Peace

The peace of Christ be always with you. **And also with you.**

*The People stand to share signs of peace with one another and then are seated.*

## The Offertory

*Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*Don't have cash for the collection plate? Text MAGGIE and your donation amount to [73256](https://www.givemaggie.com) to give to St. Margaret's using your text messaging (e.g., MAGGIE \$50). As a first-time giver, it will take you approximately two minutes to set up your payment method. Once your first text gift is processed, the payment method is saved for future gifts and allows for a faster and more convenient giving experience. Standard text message rates do apply.*

## Anthem at the Offertory

O clap your hands      Ralph Vaughan Williams (1872-1958)

O clap your hands, all ye people; shout unto God with the voice of triumph.  
For the Lord most high is terrible; he is a great King over all the earth.  
God is gone up with a shout, the Lord with the sound of a trumpet.  
Sing praises to God, sing praises: sing praises unto our King, sing praises.  
For God is the King of all the earth: sing ye praises with understanding.  
God reigneth over the heathen: God sitteth upon the throne of his holiness.

Text: Psalm 47:1-2, 5-8

## We Make Eucharist Together

### The Great Thanksgiving

*The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving—or Eucharistic Prayer—is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.*

God is with you. **And also with you.**

Lift up your hearts. **We lift them to the Holy One.**

Let us give thanks to the Most High our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Mother Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious

resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy

Mathias

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est Bless -ed is the One who

comes in the name of the Lord. Ho-san-na in the high-est.

*We recall God's acts of salvation history. The celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of time. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into

truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore, according to his command, O God: **We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Margaret and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray, each in our own language,

**Our Father/Mother/Creator  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro  
que estás en el cielo,  
santificado sea tu nombre;  
venga a nosotros tu reino;  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día;  
Y perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación,  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread in silence.*

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

## The Invitation

These are the gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.*

- *Please come forward as directed by the ushers and kneel (or stand in front of the kneelers, as you are able). Those who wish to have Communion brought to them at their seat should notify an usher.*
- *The bread is freshly baked by a member of our community. Gluten-free wafers are also available; please make your need known to the minister.*
- *Please receive the bread in open and outstretched hands. Respond to receiving the bread by saying, "Amen."*
- *To receive the wine, sip from the chalice, which will be guided gently to your lips by the minister. Please note that intinction (dipping the bread into the wine) is not permitted. Respond to receiving the wine by saying, "Amen."*
- *We all make a full communion and receive Christ's body and blood whether receiving in either or both the bread and wine.*
- *If you prefer to receive a blessing instead of communion, please indicate your choice by crossing your hands across your chest.*
- *For members of our community who primarily worship online, we are happy to mail consecrated, gluten-free wafers for you to commune yourself. To make your request, please email Jane Quenk ([jquenk@aol.com](mailto:jquenk@aol.com)), chair of the Altar Guild.*

## The Prayer for Spiritual Communion

*Those who are watching online and will not receive may wish to pray this prayer.*

My Jesus,  
I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things,  
and long for you in my soul.  
Since I cannot receive you in the Sacrament of your Body and Blood,  
come spiritually into my heart.  
Cleanse and strengthen me with your grace;  
let me never be separated from you.

May I live in you, and you in me,  
in this life and the life to come. Amen.

## The Prayers for Healing

*During distribution of The Communion, healing ministers will be available in the side chapel to pray with anyone who needs prayers for healing of mind, body, spirit, or relationship. Whether the prayers are for you or someone in your life, our ministers are ready to listen and offer support.*

*A period of reverent silence may follow the music during Communion. We invite you to pray in the quiet of your heart.*

*The People stand in body or spirit.*

## Prayer after the Communion

God of Life,  
**who for our redemption gave your only-begotten One  
to the death of the cross,  
and by his glorious resurrection  
has delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with Christ in the joy of the risen life;  
through Jesus Christ our Savior. Amen.**

*Please be seated.*

## Announcements

*Clergy and lay leaders greet the congregation and invite people to connect with our parish community, learn about the faith, or to volunteer in service. Please see the weekly bulletin insert for more information.*

Please stand in body or spirit.

## The Blessing

God the Creator, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**

God the Incarnate One, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Christ, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, Source of all Being, Incarnate Word, and Holy Spirit, be with you all and remain with you always. **Amen.**

## We Go Forth in the Name of Christ

As the celebration ends, we are charged to reach out beyond our own church to the world around us.

As the cross passes, turn to face the rear of the Nave.

### Hymn at the Procession

Alleluia! sing to Jesus

Hyfrydol



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!

his the tri - umph, His the vic - to - ry a - lone;  
 he is near us, Faith be - lieves, nor ques - tions how:  
 here the sin - ful Flee to you from day to day:  
 born of Mar - y, Earth your foot - stool, heav'n your throne:

Hark! the songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him, When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You, with - in the veil, have en - tered, Robed in

like a might - y flood; Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, plead for me, Where the songs of  
 flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood.  
 get his prom - ise, "I am with you ev - er - more"?  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

## The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## Closing Voluntary

Fanfare

William Mathias

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## WORSHIP

- ✦ **Weekly Sunday Eucharist Service | Sundays | 10:30 a.m.** Join us in person or online! Find the link at [stmargaretsdc.org/worship](http://stmargaretsdc.org/worship).
- ✦ **Weekly Virtual Sunday Compline Service | Sundays | 8:00 p.m.** Join us via Zoom! Find the link at [stmargaretsdc.org/worship](http://stmargaretsdc.org/worship).
- ✦ **Solemn Choral Evensong for Pride Month | Sunday, June 28 | 3:00 p.m.** All are invited to attend this distinctly Anglican service, offered by the Choir of St. Margaret's. We will celebrate the diversity of our sexual identities and acknowledge the pioneers on whose shoulders we stand. Incense will be used. A festive reception will follow.

## CONNECT

- ✦ **Maggie's Cabaret | Friday, June 5 | 8:00 p.m. | Doors Open at 7:15 p.m.** Suggested donation of \$20, which includes snacks and one free beverage. Cash bar available for additional beverages. Michael Shea, a singer, songwriter, seeker, storyteller, psychotherapist, will perform a program titled *Psyche Knows the Way*. Musical direction and accompaniment by Howard Breitbart. Plan to attend and bring your friends!

## LEARN

- ✦ **SAVE THE DATE: Rummage Sale | Saturday, October 17 | 9:00 a.m.—2:00 p.m.** We will accept donations July 9—October 9. More to come on donation times and volunteer sign-up. Giselle Pole and Sally Russ will serve as co-chairs. We will post a rummage sale email address soon, and any questions can be sent to that address.
- ✦ **On-the-Way Book & Bible Study | Every Other Monday | 6:30 p.m. on Zoom** Everyone is welcome but advance registration is required. Find the class on the website calendar to register at [stmargaretsdc.org/calendar](http://stmargaretsdc.org/calendar). We will continue reading *How to Know a Person* at our next meeting on May 18.

## SERVE

- ✦ **Faith-Based Migrant Family Support.** The recent marked escalation in ICE enforcement throughout the DMV has resulted in thousands of arrests, primarily of people without criminal records. Families that were independent are now afraid to leave their homes and need help to survive. Parishes within the Episcopal Diocese of Washington are establishing migrant family support groups (also called "care pods"). **The Faith in Action Committee plans to form such a migrant family support group, and we need volunteers.** Spanish speakers especially welcome! Faith-Based Migrant Family Support seeks to connect families to existing resources in the region, accompany family members, and provide moral and spiritual support. This volunteer effort is one of mutual aid (solidarity not charity)

in which neighbors support each other during a time of crisis to survive and sustain. If you are interested in this effort, please contact Penny Anderson at [penelopeanderson23@gmail.com](mailto:penelopeanderson23@gmail.com).

- ✝ **Mustard Seed Charlie's Place Street Outreach | Wednesdays | 5:00 p.m.** Join our deacon, the Rev. Francisco Serrano, for weekly street outreach to our neighbors experiencing homelessness in Dupont Circle. Volunteers will meet at St. Margaret's and then bring beverages, snacks, and other gestures of love to Dupont Circle to deepen relationships with our community. Questions? Email Francisco at [serranofrancisco388@gmail.com](mailto:serranofrancisco388@gmail.com). To help fund this ministry, please give to the Rector's Discretionary Fund by check or online at [stmargaretsdc.org/give](http://stmargaretsdc.org/give). Be sure to select "Rector's Discretionary Fund" in the dropdown menu.

## GIVE

- ✝ **Purse for John Williams.** Make a donation in thanksgiving for the years of service John Williams gave to Charlie's Place as Floor Coordinator. Give by check and write "John Williams purse" in the memo line, or give online at [stmargaretsdc.org/give](http://stmargaretsdc.org/give) and be sure to select "John Williams' Purse" in the dropdown menu (it's the last option). John has graciously agreed to join us for a prayerful send-off at worship on a Sunday to be announced. We look forward to celebrating him in person and sending him off with the blessing of the whole congregation.
- ✝ **Hospitality Fund.** Make a donation to help cover the costs of food, décor, and supplies for parish-wide events. Visit [stmargaretsdc.org/give](http://stmargaretsdc.org/give) and select "Hospitality Fund" in the drop down menu.
- ✝ **Charlie's Place.** Our Gift Registry is available online. Consider making a gift that would greatly impact our clients. If you have questions or would like to volunteer, email Ellen Silva ([esilva@stmargaretsdc.org](mailto:esilva@stmargaretsdc.org)) or Reggie Cox ([rcox@stmargaretsdc.org](mailto:rcox@stmargaretsdc.org)).



- ✝ **1894 Society.** St. Margaret's 1894 Society recognizes those who have graciously named our beloved parish as the beneficiary of a planned gift. These donors' lasting and thoughtful contributions will help ensure St. Margaret's can fulfill her mission as a warm place to renew faith in God, care for one another, and help build a diverse, LGBTQIA-affirming and inclusive community. To learn more about planned giving, making a long-term and special financial commitment to the church and joining the 1894 Society, please talk to our Rector ([richard@stmargaretsdc.org](mailto:richard@stmargaretsdc.org)). The 1894 Society brochure and Intended Giving Card can be found at [stmargaretsdc.org/give](http://stmargaretsdc.org/give).
- ✝ **Donate.** If you would like to make a donation to St. Margaret's, visit [stmargaretsdc.org/give](http://stmargaretsdc.org/give), text MAGGIE and your donation amount to [73256](tel:73256), or mail a check to the Parish Office: 1830 Connecticut Avenue, NW, Washington, DC 20009.

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# St. Margaret's Leadership

**The Rt. Rev. Mariann Edgar Budde** | Bishop of Washington

**The Rev. Richard Mosson Weinberg** | Rector

**Giselle Pole** | Senior Warden

**Ana-Mita Betancourt** | Junior Warden

**Carol Aschenbrener, Gene Batiste, Jessica Church, Carolyn Eaves-Goff, Nellie Fagan, Jackie Maki,**

**Meredith Manning, Stephen Padre, Sally Russ, & Carline Watson** | Vestry Members

**Amy Ruberl** | Secretary

**Sarah Padre** | Treasurer

**Dr. Timothy Duhr** | Director of Operations & Music

**The Rev. Francisco Serrano** | Deacon

**Lydia Quinnell & Jennifer Page** | Ministry Interns

**Damon Clements** | Sexton

**Nilvelyn Winston** | Accountant

**Daniel Rivera** | Audio Visual Technician

**Nazrin Alymann, Isabel Marcus, Lawrence Reppert, & Michael Walker** | Staff Singers

**The Rev. Rachele Sam** | Adjunct Priest

**The Rev. Caron Gwynn** | Adjunct Priest

**John Bello** | Maintenance Volunteer

**Reggie Cox** | Executive Director, Charlie's Place

**Ellen Silva** | Director of Advancement, Charlie's Place

## St. Margaret's

**EPISCOPAL CHURCH**

1820 Connecticut Avenue, NW

Washington, DC 20009

<http://www.stmargaretsdc.org>

202-232-2995

[office@stmargaretsdc.org](mailto:office@stmargaretsdc.org)