

# St. Margaret's

EPISCOPAL CHURCH

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## The Sixth Sunday of Easter

May 10, 2026 ✠ 10:30 a.m.

## Welcome to St. Margaret's Episcopal Church

St. Margaret's is a warm place to renew faith in God, care for one another, and thrive in a diverse, LGBTQIA-affirming and inclusive community. Visitors, please fill out a CONNECT card hanging on the backs of the pews.

### In Person or Online, There's a Place for You Here

St. Margaret's worship services are livestreamed for our online congregation. By participating in this service, you acknowledge that you may be visible on live or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

### About Today's Service

Easter is entirely about hope and joy: that nothing separates us from the love of God—not even our sins, not even suffering, and not even death itself. Easter is a season, not simply a day. The Great Fifty Days of Easter are an extended celebration of the Crucified and Resurrected One, the Incarnate Word of God we know in the person of Jesus of Nazareth. Those of us who identify as followers of Christ are baptized into his death and into the hope of Resurrection. What this mystery really means is the most important question of our faith journey—especially as we explore it together in this holiest season of the year.

### Land Acknowledgement

We gather at St. Margaret's on land that once belonged to the Nacotchtank people, who were forcibly removed from their land by white settlers and devastated by diseases they introduced. We recognize that this loss is not distant history, and the ongoing legacy of colonization continues to adversely shape our communities. We grieve their loss and repent of this history. We vow to carry forward the Nacotchtanks' legacy of respect for the land, the waters and all of God's creation. May our stewardship reflect gratitude, justice, and care; and may we live in right relationship with the earth and one another.

### Prayer Requests

Scan the QR code below to submit your prayer requests so that the intercessor may read them aloud during today's service.



# Leading Worship Today

May 10, 2026

10:30 a.m.

<b>CELEBRANT</b> <i>The ordained minister leading the service</i>	The Rev. Richard Weinberg
<b>PREACHER</b> <i>The minister (lay or ordained) who leads a reflection on how the appointed Scripture speaks to us today</i>	The Rev. Richard Weinberg
<b>DEACON</b> <i>The ordained minister or deacon candidate who proclaims the Gospel and sets the Eucharistic Table</i>	Jen Page
<b>LECTORS</b> <i>The lay ministers who read the Bible lessons appointed for the day</i>	Farar Elliott Ron Lorentzen
<b>MUSIC MINISTER</b> <i>The person leading the music</i>	Timothy Duhr
<b>VIRTUAL VERGER</b> <i>The lay leader who serves as a kind of holy stage manager, ensuring the virtual worship service goes smoothly</i>	Robin Lumsdaine
<b>ALTAR GUILD</b> <i>Those who care for the altar, vestments, vessels and altar linens of the parish; prepare the sanctuary for services; and clean up afterward</i>	Melissa Mullins Giselle Pole
<b>VERGER</b> <i>The lay leader who serves as a kind of holy stage manager, ensuring the worship service goes smoothly</i>	Karen Daniel
<b>CRUCIFER</b> <i>The lay leader who carries the processional cross</i>	Heidi Mayor
<b>INTERCESSOR</b> <i>The lay minister who leads the Prayers of Our Community</i>	Stephen Padre
<b>TECH TEAM</b> <i>The lay leader who assists our Audio-Visual Technician in filming our service and creating a welcoming virtual space</i>	Giselle Pole
<b>VESTRY REPRESENTATIVE</b> <i>The lay leader who serves on the Vestry and makes announcements during the service</i>	Jackie Maki
<b>BREAD BAKER</b> <i>The lay person who prepares the bread, which we take, bless, break, and share in the Eucharist</i>	Helen Templin
<b>CHALICISTS</b> <i>The ministers (lay or ordained) who serve The Communion wine</i>	Ann Yonemura Ron Lorentzen
<b>USHERS</b> <i>The lay people who distribute bulletins, collect the offering, and direct The Communion procession</i>	Tim Green Dan Hicks
<b>WELCOME TABLE STAFFER</b> <i>The lay person who sits at the Welcome Table to greet visitors</i>	Giselle Pole
<b>LAY EUCHARISTIC VISITOR</b> <i>The lay or ordained person who brings the Eucharist to those unable to attend worship</i>	Francisco Serrano (Marcelina Maynard & Reina Alberto)

# We Gather in God's Name

Opening Voluntary

Canzona

Dietrich Buxtehude (1637-1707)

## The Welcome

*Please stand in body or spirit.*

## Hymn at the Procession

Alleluia, alleluia! Hearts and voices heavenward raise

*Lux eoi*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris-en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris-en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
2 glor - ious life, and life im-mor - tal, on his re - sur - rec - tion morn.  
3 which with all its full a - bun-dance at his sec - ond com - ing yield:  
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

## The Opening Acclamation

The People's responses are in **bold**.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## The Collect for Purity

The Collect (pronounced cah-lect) for Purity is a distinctively Anglican prayer for the start of worship and has been included in every Book of Common Prayer since its first publication in 1549. It is translated from an 11<sup>th</sup> century Latin prayer.

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

## Gloria in Excelsis

Mathias

Literally meaning "Glory in the highest," this is a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus' birth, as reported in Luke 2:14. It is known as the "Angelic Hymn." It is also known as the "Greater Doxology," distinguishing it from the Gloria Patri, the "Lesser Doxology." It dates from the fourth century and was the canticle for the morning office in the Apostolic Constitutions. The Gloria in Excelsis is typically used in Episcopal parishes as part of the entrance rite during non-penitential seasons.



1. Glo-ry to God in the high - est and



peace to God's peo-ple on Earth. Lord God, heaven - ly One, al-



might - y God, cre - a - tor, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ,



on - ly Child of our Mak - er, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the High - est: re -

ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God, E - ter - nal. A - men.

## The Collect of the Day

*The collect is the prayer appointed for each day that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

God be with you. **And also with you.** Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love toward you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# We Proclaim and Respond to the Word of God

## The First Lesson

Acts 17:22-31

*This reading is from the Acts of the Apostles, a book in the New Testament written by the same author as the Gospel of Luke. Acts tells a dramatic story of the birth and expansion of the church from the time of the ascension of Jesus until the arrival of Paul in Rome.*

A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another.

*For a bilingual refrain, sing the words in italics.*

A - cla - men al Se - ñor, tie - rra en - te - ra. A -  
 ¶ *Let all the earth cry out, cry out to God with joy.* ¶

cla - men al Se - ñor, tie - rra en - te - ra.  
 Let all the earth cry out, cry out to God with joy.

Bless our God, you peoples; \*  
 let the sound of praise be heard;  
 God holds our souls in life, \*  
 and will not allow our feet to slip.  
 For you, O God, have proved us; \*  
 you have tried us just as silver is tried.  
 You brought us into the snare \*  
 and laid heavy burdens upon our backs. **Rx**  
 You let enemies ride over our heads;  
 we went through fire and water, \*  
 but you brought us out into a place of refreshment.  
 I will enter your house with burnt-offerings  
 and will pay you my vows, \*  
 which I promised with my lips  
 and spoke with my mouth when I was in trouble.  
 I will offer you sacrifices of fat beasts  
 with the smoke of rams; \*  
 I will give you oxen and goats.  
 Come and listen, all you who fear God, \*  
 and I will tell you what God has done for me. **Rx**  
 I called out to God with my mouth, \*  
 and high praise was on my tongue.  
 If I had found evil in my heart, \*  
 God would not have heard me;

But in truth God has heard me \*  
and has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, \*  
whose love has not been withheld from me. **Rx**

## The Second Lesson

1 Peter 3:13-22

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

A reading from the first letter of Peter.


Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

## The Gospel Lesson

John 14:15-21

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to John.

### Glory to you, O Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Maker, who will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees nor knows them. You know them, because they abide with you, and they will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Abba, and you in me, and I in you. They who have my commandments and keep them are those who love

me; and those who love me will be loved by my Abba, and I will love them and reveal myself to them.”

This is the Gospel of Jesus Christ.

**Praise be to Christ, the Word.**

## The Sermon

The Rev. Richard Weinberg

*At the invitation of the preacher, please be seated.*

*All stand in body or spirit,*

## The Affirmation of Faith

A Celtic Creed

*This creed has been passed down from the Iona Abbey on the Isle of Iona in Scotland. Founded by St. Columba in 563, since 1938 the Abbey has been cared for by the Iona Community, an international ecumenical order which continues the tradition of Iona Abbey as a place of worship.*

We believe in God above us,  
**maker and sustainer of all life,  
of sun and moon, of water and earth,  
of male and female, and in between.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven, to be everywhere present,  
and his kingdom will come on earth.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.  
Amen.**

*Please kneel or sit.*

## **The Prayers of Our Community**

*The intercessor gives voice to the prayer requests submitted online by members of our community worshipping in person or on Zoom. To submit your own prayer request, please use the QR code found on page 2 of this bulletin.*

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to God, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly One, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

Risen Christ, **to you we give undying praise.**

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

*Silence*

Risen Christ, **to you we give undying praise.**

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that surpasses human knowing.

*Silence*

Risen Christ, **to you we give undying praise.**

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

*Silence*

Risen Christ, **to you we give undying praise.**

Risen Christ, we praise you for the gifts and wisdom of all descendants of Asia and the Pacific Islands. For the name and story of each person who claims this heritage, we ask you to hold them in your love, to ensure the security and peace of their homes, businesses, and places of worship, and to make of us all fierce advocates and allies for welcome, inclusion, and the common good.

*Silence*

Risen Christ, **to you we give undying praise.**

And continuing with prayers submitted by members of our community...

*Silence*

Risen Christ, **to you we give undying praise.**

*The Celebrant adds this concluding collect*

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

## The Peace

The peace of Christ be always with you. **And also with you.**

*The People stand to share signs of peace with one another and then are seated.*

## The Offertory

*Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*Don't have cash for the collection plate? Text MAGGIE and your donation amount to [73256](https://www.givemagpie.com) to give to St. Margaret's using your text messaging (e.g., MAGGIE \$50). As a first-time giver, it will take you approximately two minutes to set up your payment method. Once your first text gift is processed, the payment method is saved for future gifts and allows for a faster and more convenient giving experience. Standard text message rates do apply.*

## Anthem at the Offertory

If ye love me (text: John 14:15-18)  
If ye love me, keep my commandments,  
And I will pray the Maker,  
And he shall give you another comforter,  
That he may abide with you for ever:  
Even the spirit of truth.  
And ye know him, for he dwelleth with you,  
And shall be in you.  
I will not leave you comfortless.  
I will come to you.

Phillip Wilby (b. 1949)

# We Make Eucharist Together

## The Great Thanksgiving

The word Eucharist comes from the Greek for “thanksgiving.” In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving—or Eucharistic Prayer—is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning “Lift up your hearts” in Latin.

God is with you. **And also with you.**

Lift up your hearts. **We lift them to the Holy One.**

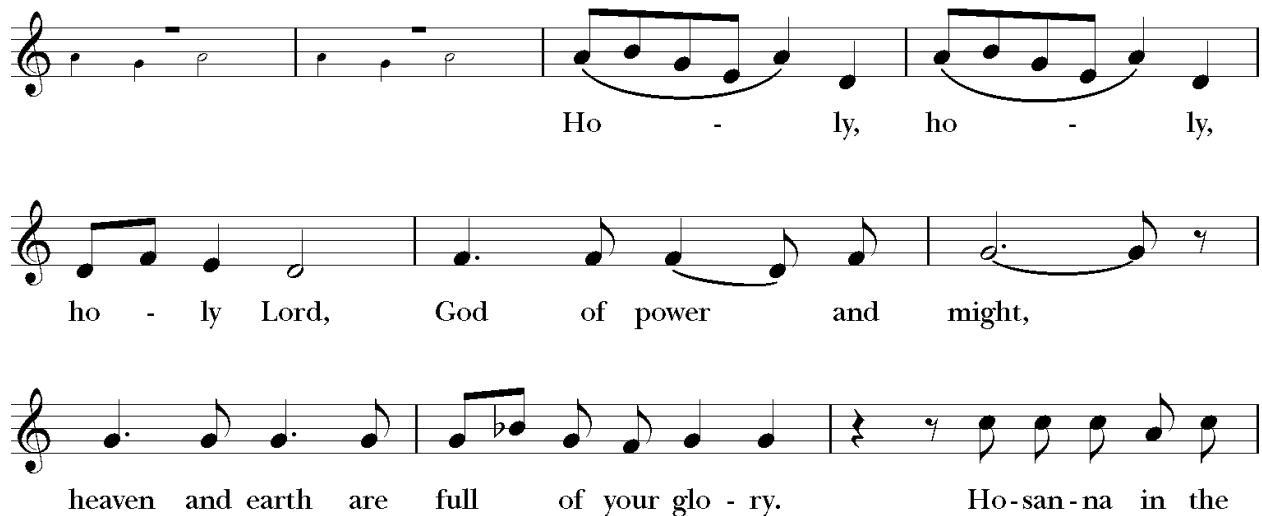
Let us give thanks to the Most High our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Mother Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy

Mathias

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the



## The Lord's Prayer

As our Savior Christ has taught us, we now pray, each in our own language,

**Our Father/Mother/Creator  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro  
que estás en el cielo,  
santificado sea tu nombre;  
venga a nosotros tu reino;  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día;  
Y perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación,  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread in silence.*

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

## The Invitation

These are the gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.*

- *Please come forward as directed by the ushers and kneel (or stand in front of the kneelers, as you are able). Those who wish to have Communion brought to them at their seat should notify an usher.*
- *The bread is freshly baked by a member of our community. Gluten-free wafers are also available; please make your need known to the minister.*
- *Please receive the bread in open and outstretched hands. Respond to receiving the bread by saying, "Amen."*
- *To receive the wine, sip from the chalice, which will be guided gently to your lips by the minister. Please note that intinction (dipping the bread into the wine) is not permitted. Respond to receiving the wine by saying, "Amen."*

- *We all make a full communion and receive Christ's body and blood whether receiving in either or both the bread and wine.*
- *If you prefer to receive a blessing instead of communion, please indicate your choice by crossing your hands across your chest.*
- *For members of our community who primarily worship online, we are happy to mail consecrated, gluten-free wafers for you to commune yourself. To make your request, please email Jane Quenk ([jquenk@aol.com](mailto:jquenk@aol.com)), chair of the Altar Guild.*

## The Prayer for Spiritual Communion

*Those who are watching online and will not receive may wish to pray this prayer.*

My Jesus,  
 I believe that you are truly present  
 in the Blessed Sacrament of the Altar.  
 I love you above all things,  
 and long for you in my soul.  
 Since I cannot receive you in the Sacrament of your Body and Blood,  
 come spiritually into my heart.  
 Cleanse and strengthen me with your grace;  
 let me never be separated from you.  
 May I live in you, and you in me,  
 in this life and the life to come. Amen.

## Solo at the Communion

Mothering God

Tom Trenney (b. 1977)

Mothering God, you gave me birth in the bright morning of the world.  
 Creator, source of every breath, you are my rain, my wind, my sun.  
 Mothering Christ, you took my form, offering me your food of light,  
 grain of life, and grape of love, your very body for my peace.  
 Mothering Spirit, nurturing one, in arms of patience hold me close,  
 so that in faith I can root and grow until I flower, until I know.

Text: Jean Janzen (b. 1933)

Isabel Marcus, soloist

*The People stand in body or spirit.*

## Prayer after the Communion

God of Life,  
**who for our redemption gave your only-begotten One  
to the death of the cross,  
and by his glorious resurrection  
has delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with Christ in the joy of the risen life;  
through Jesus Christ our Savior. Amen.**

## Sending Forth of Lay Eucharistic Visitors

*Ministers from the parish are commissioned to take bread and wine to members of our community who cannot worship with us in person, due to illness or disability.*

We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's body and blood. **May you carry the prayers of all of us as you take this sacrament of Christ's presence. Amen.**

*Please be seated.*

## Announcements

*Clergy and lay leaders greet the congregation and invite people to connect with our parish community, learn about the faith, or to volunteer in service. Please see the weekly bulletin insert for more information.*

*Please stand in body or spirit.*

## The Blessing

God the Creator, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**

God the Incarnate One, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Christ, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, Source of all Being, Incarnate Word, and Holy Spirit, be with you all and remain with you always. **Amen.**

# We Go Forth in the Name of Christ

*As the celebration ends, we are charged to reach out beyond our own church to the world around us.*

Hymn at the Procession

At the Lamb's high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## Closing Voluntary

Voluntary on *Salzburg*

James Woodman (b. 1957)

## Sources and Permissions

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## WORSHIP

- ✝ **Weekly Sunday Eucharist Service | Sundays | 10:30 a.m.** Join us in person or online! Find the link at [stmargaretsdc.org/worship](http://stmargaretsdc.org/worship).
- ✝ **Weekly Virtual Sunday Compline Service | Sundays | 8:00 p.m.** Join us via Zoom! Find the link at [stmargaretsdc.org/worship](http://stmargaretsdc.org/worship).
- ✝ **Solemn Choral Evensong for Pride Month | Sunday, June 28 | 3:00 p.m.** All are invited to attend this distinctly Anglican service, offered by the Choir of St. Margaret's. We will celebrate the diversity of our sexual identities and acknowledge the pioneers on whose shoulders we stand. Incense will be used. A festive reception will follow.

## CONNECT

- ✝ **Maggie's Cabaret | Friday, June 5 | 8:00 p.m. | Doors Open at 7:15 p.m.** Suggested donation of \$20, which includes snacks and one free beverage. Cash bar available for additional beverages. Michael Shea, a singer, songwriter, seeker, storyteller, psychotherapist, will perform a program titled *Psyche Knows the Way*. Musical direction and accompaniment by Howard Breitbart. Plan to attend and bring your friends!

## LEARN

- ✝ **SAVE THE DATE: Rummage Sale | Saturday, October 17 | 9:00 a.m.—2:00 p.m.** We will accept donations July 9—October 9. More to come on donation times and volunteer sign-up. Giselle Pole and Sally Russ will serve as co-chairs. We will post a rummage sale email address soon, and any questions can be sent to that address.
- ✝ **On-the-Way Book & Bible Study | Every Other Monday | 6:30 p.m. on Zoom** Everyone is welcome but advance registration is required. Find the class on the website calendar to register at [stmargaretsdc.org/calendar](http://stmargaretsdc.org/calendar). We will continue reading *How to Know a Person* at our next meeting on May 18.

## SERVE

- ✝ **Faith-Based Migrant Family Support.** The recent marked escalation in ICE enforcement throughout the DMV has resulted in thousands of arrests, primarily of people without criminal records. Families that were independent are now afraid to leave their homes and need help to survive. Parishes within the Episcopal Diocese of Washington are establishing migrant family support groups (also called "care pods"). **The Faith in Action Committee plans to form such a migrant family support group, and we need volunteers.** Spanish speakers especially welcome! Faith-Based Migrant Family Support seeks to connect families to existing resources in the region, accompany family members, and provide moral and spiritual support. This volunteer effort is one of mutual aid (solidarity not charity)

in which neighbors support each other during a time of crisis to survive and sustain. If you are interested in this effort, please contact Penny Anderson at [penelopeanderson23@gmail.com](mailto:penelopeanderson23@gmail.com).

- ✚ **Mustard Seed Charlie's Place Street Outreach | Wednesdays | 5:00 p.m.** Join our deacon, the Rev. Francisco Serrano, for weekly street outreach to our neighbors experiencing homelessness in Dupont Circle. Volunteers will meet at St. Margaret's and then bring beverages, snacks, and other gestures of love to Dupont Circle to deepen relationships with our community. Questions? Email Francisco at [serranofrancisco388@gmail.com](mailto:serranofrancisco388@gmail.com). To help fund this ministry, please give to the Rector's Discretionary Fund by check or online at [stmargaretsdc.org/give](http://stmargaretsdc.org/give). Be sure to select "Rector's Discretionary Fund" in the dropdown menu.

## GIVE

- ✚ **Hospitality Fund.** Make a donation to help cover the costs of food, décor, and supplies for parish-wide events. Visit [stmargaretsdc.org/give](http://stmargaretsdc.org/give) and select "Hospitality Fund" in the drop down menu.
- ✚ **Charlie's Place.** Our Gift Registry is available online. Consider making a gift that would greatly impact our clients. If you have questions or would like to volunteer, email Ellen Silva ([esilva@stmargaretsdc.org](mailto:esilva@stmargaretsdc.org)) or Reggie Cox ([rcox@stmargaretsdc.org](mailto:rcox@stmargaretsdc.org)).



- ✚ **1894 Society.** St. Margaret's 1894 Society recognizes those who have graciously named our beloved parish as the beneficiary of a planned gift. These donors' lasting and thoughtful contributions will help ensure St. Margaret's can fulfill her mission as a warm place to renew faith in God, care for one another, and help build a diverse, LGBTQIA-affirming and inclusive community. To learn more about planned giving, making a long-term and special financial commitment to the church and joining the 1894 Society, please talk to our Rector ([richard@stmargaretsdc.org](mailto:richard@stmargaretsdc.org)). The 1894 Society brochure and Intended Giving Card can be found at [stmargaretsdc.org/give](http://stmargaretsdc.org/give).
- ✚ **Donate.** If you would like to make a donation to St. Margaret's, visit [stmargaretsdc.org/give](http://stmargaretsdc.org/give), text MAGGIE and your donation amount to [73256](tel:73256), or mail a check to the Parish Office: 1830 Connecticut Avenue, NW, Washington, DC 20009.

Today we congratulate parishioners who were confirmed yesterday at Washington National Cathedral:

**Adrian Baptist**

**Anna Jeffries**

**Nicole Julien**

**Charlotte Maslog**

**Nyah Molineaux**

**Natalie Padre**

**Gretchen Steele**

Their families invite you to enjoy a celebratory cake at coffee hour.

# St. Margaret's Leadership

**The Rt. Rev. Mariann Edgar Budde** | Bishop of Washington

**The Rev. Richard Mosson Weinberg** | Rector

**Giselle Pole** | Senior Warden

**Ana-Mita Betancourt** | Junior Warden

**Carol Aschenbrener, Gene Batiste, Jessica Church, Carolyn Eaves-Goff, Nellie Fagan, Jackie Maki,**

**Meredith Manning, Stephen Padre, Sally Russ, & Carline Watson** | Vestry Members

**Amy Ruberl** | Secretary

**Sarah Padre** | Treasurer

**Dr. Timothy Duhr** | Director of Operations & Music

**The Rev. Francisco Serrano** | Deacon

**Lydia Quinnell & Jennifer Page** | Ministry Interns

**Damon Clements** | Sexton

**Nilvelyn Winston** | Accountant

**Daniel Rivera** | Audio Visual Technician

**Nazrin Alymann, Isabel Marcus, Lawrence Reppert, & Michael Walker** | Staff Singers

**The Rev. Rachelle Sam** | Adjunct Priest

**The Rev. Caron Gwynn** | Adjunct Priest

**John Bello** | Maintenance Volunteer

**Reggie Cox** | Executive Director, Charlie's Place

**Ellen Silva** | Director of Advancement, Charlie's Place

## St. Margaret's

**EPISCOPAL CHURCH**

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